

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | | |
|--------------|----------|------|------------------------|------|------------------------|--------------|--------------|---|---|
| | | | | | | 100 879 30 | 3-5-2 | | |
| | | | | | | APPLICANT(S) | | | |
| CLAIMS | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | a | b | c |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | |
| 1 | / | | | | | | 51 | | |
| 2 | | / | | | | | 52 | | |
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| 50 | | | | | | | 100 | | |
| TOTAL IND. | 3 | 0 | 2 | 0 | | | TOTAL IND. | | |
| TOTAL DEP. | 17 | 0 | 2 | 0 | | | TOTAL DEP. | | |
| TOTAL CLAIMS | 20 | 0 | 3 | 0 | | | TOTAL CLAIMS | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS

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